

**CITY OF CLINTONVILLE**  
**FINANCE & PERSONNEL COMMITTEE**  
**50 10<sup>th</sup> St, Clintonville, WI 54929**  
**4:30 PM – Monday, April 7, 2025**

**NOTE TIME CHANGE**

April 3, 2025

Brandon Braden  
Branden Schirpke  
Darrell Hansen

Tammy Strey-Hirt  
Greg Rose

**Please turn off/silence cell phones and any other electronics that could be distracting during our meeting.**

\* \* \* Agenda \* \* \*

1. Call to Order; Roll Call
2. Approval of Agenda
3. Citizens Forum
4. Consent Agenda
  - a. Approval of Minutes from March 10, 2025
  - b. Operator's License(s)
  - c. Surplus of Police Department Firearms
5. Discussion/Possible Action Regarding Financial Reports & Bills
6. Discussion/Possible Action Regarding Wheel Loader Purchase
7. Discussion/Possible Action Regarding Personnel Manual Update: Policy 513 Travel & Expense Reimbursement
8. Discussion/Possible Action Regarding Purchase of Body Cams/Squad Cams
9. Next Meeting: Regular Meeting Date & Time – May 12, 2025 at 4:00 pm
10. Adjourn

Brandon Braden, Chairman

BB/pj

This is to notify the public that a majority of the Council members may be present, however, no actual City Council action will be taken.

Posted: Clintonville City Hall – Clintonville Public Library – Community Center

[www.clintonvillewi.gov](http://www.clintonvillewi.gov)

Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Hall at 715-823-7600

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