

# **CITY OF CLINTONVILLE**

**COMMON COUNCIL MEETING  
AT THE COMMUNITY CENTER  
30 S Main St., Clintonville, WI 54929  
6:00 PM – TUESDAY, SEPTEMBER 9, 2025**

September 4, 2025

**Please turn off/silence cell phones and any other electronics that could be distracting during our meeting.**

## Agenda

1. Call to Order; Roll Call; Pledge of Allegiance
2. Approval of Agenda
3. Citizens Forum-This is a chance for citizens to make comments. No action or lengthy discussions can take place as a result of comments made at this time.
4. Consent Agenda
  - a. Approval of Minutes from August 12, 2025
  - b. Licenses: Operator's License(s)  
Class B Beer & Reserve Class B Liquor License-Clintonville  
Curling Club, 65 6<sup>th</sup> St., Travis Schmoll, Agent
  - c. Extension of Premise for Clintonville Curling Club, 65 6<sup>th</sup> St. for October 25, 2025
5. Mayor's Comments
  - a. 2025 Halloween Proclamation
6. Reports from City Administrator
  - a. City Administrator Memo
  - b. Presentation of the Waupaca County Economic Development Corp. (WCEDC) Small Business Development Grant – Funded by Wisconsin Economic Development Corp. (WEDC)
7. Finance and Personnel Committee – Chair Rose
  - a. Financial Reports/Bills
  - b. Discussion/Possible Action to Declare Surplus 2022 Dodge Ram 1500 Police Squad Pick-up Truck and/or Declare Surplus 2022 DPW Ford Bronco
8. Utility Committee – Chair Hansen
  - a. Discussion/Possible Action Regarding New Industrial Substation Equipment
    - i. Transformer Bid
    - ii. Voltage Regulator Bid
    - iii. Switchgear Bid

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Posted: Clintonville City Hall - Clintonville Public Library - Community Center  
Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Hall at 715-823-7600

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9. Appointments

10. Clintonville Housing Authority as Resident Commissioner: Carl Creech

11. Convene into Closed Session

- a. The Council may convene into closed session per §19.85(1)(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session/A) Retainer and Engagement Agreement with Wolf River Lawyers SC.; B) Purchase & Development Agreement with Schutt Industries

12. Reconvene into Open Session

- a. Discussion/Possible Action Regarding Retainer and Engagement Agreement with Wolf River Lawyers SC
- b. Discussion/Possible Action Regarding Purchase & Development Agreement with Schutt Industries

13. Adjournment

SK/rr

The City will strive to continue to provide access to view the meeting in a virtual format using Facebook. The meeting may or may not be live but for those meetings that are posted live, the comments section will not be monitored.

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