

**CLINTONVILLE PUBLIC SCHOOL DISTRICT**  
**Clintonville, WI 54929**  
**Regular Meeting of the Board of Education**

**Monday, October 13, 2025**  
**6:00 PM**  
**High School IMC**

Please Google search "Clintonville Events You Tube", or use the following link to go directly to the Clintonville Events YouTube channel:

<https://www.youtube.com/channel/UCMHZeWzjIFzVnX3EX18nLlg/featured>

**District Mission Statement**

**The Clintonville Public School District, in partnership with its citizens, will empower those we educate to become lifelong learners who can think independently, critically, and creatively. Further, it is our mission to educate individuals to be successful, contributing members of our society and responsible, caring citizens in a diverse world.**

**AGENDA**

**I. CALL TO ORDER**

**II. ESTABLISH QUORUM**

**III. OPEN MEETING STATEMENT**

This October 13, 2025 meeting of the Clintonville Board of Education, and all other meetings of the board, is open to the public in compliance with state statute. Notice of the meeting has been sent to the media, and has been publicly posted, in an attempt to make the citizens of the district aware of the time, place and agenda of this meeting. Upon request to the District Administrator, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodation including the provision of informational material in an alternative format for a disabled person to attend this meeting.

**IV. APPROVE AGENDA**

**V. PLEDGE OF ALLEGIANCE**

**VI. READING AND APPROVAL OF MINUTES**

**A. Regular Meeting - September 22, 2025**

**VII. PUBLIC COMMENTS/COMMUNICATIONS**

While the Board of Education welcomes communication from the public, proper procedure must be followed. Any person intending to address the Board must first fill out a Public Comments Registration Form (please see Policy #0167.3 re: Public Participation). As a reminder, this meeting of the Board is not a forum for personal attacks on any public official, staff member or citizen.

**VIII. COMMITTEE UPDATES**

- A. Land Use Committee**
- B. Policy Committee**
- C. Construction Committee**
- D. Dellwood Childcare Committee**

- E. Rec Center Committee
- F. Finance Committee

## **IX. ADMINISTRATIVE REPORTS**

### **A. Tennis Club Presentation - for Information**

Amanda Hill and members from the Tennis Club will give a presentation.

### **B. Tech Ed Committee Update - for Information**

James Mathews, Tech Ed Teacher will give an update from the Tech Ed Committee meeting that was recently held with Clintonville businesses.

### **C. AGR Report & Title I School-Wide Plan - for Information**

Elly Brzezinski, Director of Curriculum and Instruction will present the beginning of year Achievement Gap Reduction (AGR) Report and the Title I School-Wide Plan.

### **D. Superintendent's Report - for Information**

Troy Kuhn will present District updates to the Board of Education.

#### **1. Support Staff Resignation**

Kassandra Bergner - Special Education Paraprofessional, effective Oct. 9, 2025

#### **2. Support Staff Hire**

- a. Kate Heller - Instructional Paraprofessional, part-time, effective Oct. 6, 2025

#### **3. Support Staff Hire - Child Care Center**

- a. Makenzie Krueger - Lead Teacher, effective Sept. 29, 2025

### **E. Recognition**

#### **1. Elementary School Snack Pantry Donations - for Information**

The elementary school snack pantry has been organized for students in need. The following donations have been received:

- a. Refrigerator from Be Well Coalition of Waupaca County
- b. Shelving, baskets, and storage from FoodWise Waupaca County - Hailee Paul
- c. \$250 grant from Kwik Trip - Kyle Schmidt, District Leader
- d. 200 string cheese from Blue Hill Farms - Mary Behnke
- e. Various other donors have also donated packages of snacks.

### **F. Personnel** (The board may choose to go into Executive Session per section 19.85(1)(c) per Wisconsin Statutes to discuss a personnel issue, and then return to open session to take action).

#### **1. Trucker University Agreement - for Discussion/Action**

The administration will recommend that the Board of Education approve a Trucker University Agreement with Barb Ebert, effective for the 2025-2026 school year.

#### **2. Extended Services Agreement - for Discussion/Action**

The administration will recommend that the Board of Education approve an Extended Services Agreement with Leah Armstrong, for taking on additional classes and responsibilities during a planned staff leave of absence.

**3. Teacher Overload - for Discussion/Action**

The administration will recommend that the Board of Education approve a teacher overload for Kristine Heyer for 1 class, both semesters, effective with the 2025-2026 school year.

**G. Other**

**1. Enrollment Report - for Information**

The administration will present student enrollment information from the September 19th, Third Friday Count.

**2. Legal Services RFP's - for Discussion/Action**

The administration and Board of Education will discuss the legal services RFP's.

**3. Insurance/Benefits Broker Recommendation - for Discussion/Action**

The administration and Board of Education will discuss the Insurance Broker RFI's which will include administrative recommendation for board approval.

**4. Cesa 8 Referendum Communication Service Options - for Discussion/Action**

The administration and Board of Education will discuss, and possibly select the options for community referendum communications as provided by CESA 8.

**5. School Perceptions, Community Survey Questions, and Timeline Update - for Information.**

The Board of Education and administration will discuss the process for educating the community, gathering information from the community, and potential timelines for future decision making.

**X. POLICY**

**A. First Reading of Revisions to Policies - for Discussion/Action**

The administration will recommend that the Board of Education approve a first reading of revisions to the following Policies:

- 1. Policy #5410 - Promotion, Placement, and Retention
- 2. Policy #6320 - Purchasing

**XI. ITEMS FOR FUTURE DISCUSSION**

More input from Board members for future agendas  
Set Date for Work Session - Communications and School Perceptions

**XII. ANNOUNCEMENTS**

October 13	POPS Concert	7:00 p.m.	
October 20-24	Book Fair		
October 23	Parent/Teacher Conferences	4:00 - 8:00 p.m.	
October 24	No School - Parent/Teacher Conferences	8:00 a.m.-12:00 p.m.	
October 27	Budget Hearing and Annual Meeting (Regular Board of Education Meeting to follow)	6:00 p.m.	High School IMC
November 4	End of 1st Quarter		
November 10	No School - Teacher In-Service		
November 10	Board of Education Meeting	6:00 p.m.	High School IMC
November 26-30	Fall Break		

**XIII. ADJOURN TO CLOSED SESSION**

Consideration of matters over which the Board has jurisdiction pursuant to Wisconsin Statute 19.85(1)(c)(f) - Considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility; Considering financial, medical, social or personal histories or disciplinary data of specific persons; to discuss a personnel matter and a student matter.

**XIV. RETURN TO OPEN SESSION**(The Board of Education may take action in open session on items discussed in closed session).

**XV. ADJOURNMENT**