

**CLINTONVILLE PUBLIC SCHOOL DISTRICT**  
**Clintonville, WI 54929**  
**Regular Meeting of the Board of Education**

**Monday, October 27, 2025**  
**To follow the Annual Meeting (approximately 6:30 PM)**  
**High School IMC**

Please Google search "Clintonville Events You Tube", or use the following link to go directly to the Clintonville Events YouTube channel:

<https://www.youtube.com/channel/UCMHZeWzjIFzVnX3EX18nLlg/featured>

**District Mission Statement**

**The Clintonville Public School District, in partnership with its citizens, will empower those we educate to become lifelong learners who can think independently, critically, and creatively. Further, it is our mission to educate individuals to be successful, contributing members of our society and responsible, caring citizens in a diverse world.**

**AGENDA**

**I. CALL TO ORDER**

**II. ESTABLISH QUORUM**

**III. OPEN MEETING STATEMENT**

This October 27, 2025 meeting of the Clintonville Board of Education, and all other meetings of the board, is open to the public in compliance with state statute. Notice of the meeting has been sent to the media, and has been publicly posted, in an attempt to make the citizens of the district aware of the time, place and agenda of this meeting. Upon request to the District Administrator, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodation including the provision of informational material in an alternative format for a disabled person to attend this meeting.

**IV. APPROVE AGENDA**

**V. PLEDGE OF ALLEGIANCE**

**VI. READING AND APPROVAL OF MINUTES**

**A. Regular Meeting - October 13, 2025**

**VII. PUBLIC COMMENTS/COMMUNICATIONS**

While the Board of Education welcomes communication from the public, proper procedure must be followed. Any person intending to address the Board must first fill out a Public Comments Registration Form (please see Policy #0167.3 re: Public Participation). As a reminder, this meeting of the Board is not a forum for personal attacks on any public official, staff member or citizen.

**VIII. FINANCIAL REPORT AND PRESENTATION OF VOUCHERS**

**A. Adoption of the 2025-2026 Budget - for Discussion/Action**

The administration will recommend that the Board of Education adopt the 2025-2026 budget as presented during the budget/annual meeting.

**B. Certification of the 2026 Tax Levy - for Discussion/Action**

The administration will recommend that the Board of Education certify the 2026 tax levy as presented during the budget/annual meeting.

**Presentation of Vouchers and Receipts - for Discussion/Action**

The administration recommends that authorization be granted to approve vouchers as attached for September, 2025.

**C. Monthly Budget Report - for Information**

Jessica Holtz from CESA 8 will present and discuss the Monthly Budget Recap/Report for September, 2025.

**IX. COMMITTEE UPDATES**

- A. Land Use Committee
- B. Policy Committee
- C. Construction Committee
- D. Dellwood Childcare Committee
- E. Rec Center Committee
- F. Finance Committee

**X. ADMINISTRATIVE REPORTS**

**A. Student Council Report - for Information**

Student Council President, Cienna Kuhn will give a report on Homecoming, 2025.

**B. High School Update - for Information**

James Blashe, High School Principal will present a High School update.

**C. Superintendent's Report - for Information**

Troy Kuhn will present District updates to the Board of Education.

**1. Support Staff Resignations**

- a. Sassie Keil - Special Education Paraprofessional, effective October 17, 2025  
(will continue as a paraprofessional substitute)
- b. Julia Liesner - Special Education Paraprofessional, effective October 16, 2025

**2. Extracurricular Resignation**

- a. Zachary Schafer - Middle School Girls Basketball Coach

**3. Extracurricular Hires**

- a. Beau Hoffman - Head High School Girls Basketball Coach
- b. Victoria Hutchinson - Assistant High School Girls Basketball Coach

**D. Recognition**

**1. Elementary School Field Trips Donation - for Information**

The administration will inform the Board of Education regarding a \$3,000 donation from Hoffmaster to be used for Elementary School field trips.

**2. Tech Ed. Department Donation - for Information**

A donation of \$100 was received from Harbor Freight to use towards hand tools and drill bits for the Tech Ed. Department.

**3. Food Service Donation - for Information**

A donation of \$200 was received from the Beverly Berg Memorial to be applied towards the food service fund for students in need.

**E. Personnel** (The board may choose to go into Executive Session per section 19.85(1)(c) per Wisconsin Statutes to discuss a personnel issue, and then return to open session to take action).

**1. Elementary Associate Principal Long-Term Substitute Agreements - for**

**Discussion/Action.** The administration will recommend that the Board of Education approve the following long-term substitute agreements for coverage during a planned leave of absence:

- a. Annette Lenss - 2 days a week
- b. Stephanie Tornow - 3 days a week

**2. Teacher Overload - for Discussion/Action**

The administration will recommend that the Board of Education approve a teacher overload for Alan Soldner for 1 class, both semesters, effective with the 2025-2026 school year.

**F. Other**

**1. National Honor Society Inductees - for Discussion/Action**

The Board of Education would like to formally recognize those students that were inducted into the National Honor Society on October 15, 2025, and that letters of congratulations be sent to them.

**2. New High School Club Proposal - for Discussion/Action**

The administration will recommend that the Board of Education approve CAPS (Cryptids, Anomalies and Paranormal Society) as a School District-Affiliated Club for High School students.

**3. Rec Center Student Membership Cost Consideration - for Discussion/Action**

The administration will recommend that the Board of Education reconsider the recently approved membership cost for resident and non-resident students.

**4. Legal Services Introduction - for Information**

Representatives from the VonBriesen law firm will give an introduction to the Board of Education.

**5. Community Survey and Referendum Update - for Discussion/Action**

The administration and Board of Education will discuss any updates to the Community Survey to be sent out in November, along with a referendum update.

**6. Complaint Investigation Report - for Discussion/Action**

The Board of Education will have a discussion and determine if there will be any action based on findings in the complaint investigation report.

**XI. POLICY**

**Second Reading of Revisions to Policy #6320 - Purchasing - for Discussion/Action**

The administration will recommend that the Board of Education approve a second reading of revisions to Policy #6320 - Purchasing.

**XII. ITEMS FOR FUTURE DISCUSSION**

**XIII. ANNOUNCEMENTS**

October 29	Special Meeting - Board of Education	6:00 p.m.	High School IMC
November 1	Dellwood Trunk or Treat	2:00 - 3:00 p.m.	Dellwood Child Care
November 4	End of 1st Quarter		
November 4	Title Night	5:00 - 7:00 p.m.	
November 7-9	Musical	6:00 p.m. (Nov. 7-8) 1:00 p.m. (Nov. 9)	HS Auditorium
November 10	Board of Education Meeting	6:00 p.m.	
November 26-30	Fall Break		

**XIV. ADJOURN TO CLOSED SESSION**

Consideration of matter over which the Board has jurisdiction pursuant to Wisconsin Statute 19.85(c)(f)(g) - Considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility; Considering financial, medical, social or personal histories or disciplinary data of specific persons; Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved: to discuss a personnel matter and a matter per legal council's recommendation.

**XV. RETURN TO OPEN SESSION**(The Board of Education may take action in open session on items discussed in closed session).

**XVI. ADJOURNMENT**