

**CLINTONVILLE PUBLIC SCHOOL DISTRICT**  
**Clintonville, WI 54929**  
**Regular Meeting of the Board of Education**

**Monday, January 26, 2026**  
**6:00 p.m.**  
**High School IMC**

Please Google search "Clintonville Events You Tube", or use the following link to go directly to the Clintonville Events YouTube channel:

<https://www.youtube.com/channel/UCMHZeWzjIFzVnX3EX18nLlg/featured>

**District Mission Statement**

**The Clintonville Public School District, in partnership with its citizens, will empower those we educate to become lifelong learners who can think independently, critically, and creatively. Further, it is our mission to educate individuals to be successful, contributing members of our society and responsible, caring citizens in a diverse world.**

**AGENDA**

**I. CALL TO ORDER**

**II. ESTABLISH QUORUM**

**III. OPEN MEETING STATEMENT**

This January 26, 2026 meeting of the Clintonville Board of Education, and all other meetings of the board, is open to the public in compliance with state statute. Notice of the meeting has been sent to the media, and has been publicly posted, in an attempt to make the citizens of the district aware of the time, place and agenda of this meeting. Upon request to the District Administrator, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodation including the provision of informational material in an alternative format for a disabled person to attend this meeting.

**IV. APPROVE AGENDA**

**V. PLEDGE OF ALLEGIANCE**

**VI. READING AND APPROVAL OF MINUTES**

- A. Regular Meeting - January 12, 2026
- B. Special Meeting - January 14, 2026

**VII. PUBLIC COMMENTS/COMMUNICATIONS**

While the Board of Education welcomes communication from the public, proper procedure must be followed. Any person intending to address the Board must first fill out a Public Comments Registration Form (please see Policy #0167.3 re: Public Participation). As a reminder, this meeting of the Board is not a forum for personal attacks on any public official, staff member or citizen.

## **VIII. FINANCIAL REPORT AND PRESENTATION OF VOUCHERS**

### **A. Presentation of Vouchers and Receipts - for Discussion/Action**

The administration recommends that authorization be granted to approve vouchers as attached for December, 2025.

### **B. Monthly Budget Recap/Report - for Information**

Jessica Holtz from CESA 8 will present and discuss the Monthly Budget Recap/Report for November and December, 2025.

## **IX. COMMITTEE UPDATES**

- A. Land Use Committee
- B. Policy Committee
- C. Dellwood Childcare Committee
- D. Rec Center Committee
- E. Finance Committee

## **X. ADMINISTRATIVE REPORTS**

### **A. Board of Education Leadership and Team Building - for Discussion/Action**

Dave Honish from Cesa 8 will discuss with the Board of Education the next steps in the potential review of the district's mission statement and other strategic planning.

### **B. Mid-Year AGR Report - for Information**

Elly Brzezinski, Director of Curriculum and Instruction will present the mid-year Achievement Gap Reduction (AGR) Report.

### **C. Superintendent's Report - for Information**

Troy Kuhn will present District updates to the Board of Education.

#### **Support Staff Transfer**

- a. Kelli Radies - transfer from Special Education Paraprofessional to an Instructional Paraprofessional, effective January 19, 2026.

### **D. Personnel** (The Board may choose to go into Executive Session per section 19.85(1)(c) of Wisconsin Statutes to discuss a personnel issue, and then return to open session to take action)

#### **1. Teacher Resignation - for Discussion/Action**

The administration will recommend that the Board of Education approve the resignation of Samuel Johnson as Middle School Math Teacher, effective January 14, 2026.

#### **2. Teacher Overloads/Additional Duties - for Discussion/Action**

The administration will recommend that the Board of Education approve the following teacher overloads and additional duties for the second semester:

- a. Kristine Heyer - (0.5 Period 1 Semester)
- b. Josh Heyer - Addition of CMS Band and Lessons (1.5 Periods 1 Semester)
- c. Kevin Reese - Addition of Math Support (1 Period 1 Semester)

## **E. Other**

### **1. Early Graduation Request - for Discussion/Action**

The administration will recommend that the Board of Education approve an early graduation request for 1 student, class of 2027 to graduate in January, 2027, providing that all graduation requirements are met.

### **2. 66.0301 Agreement with Marion School District - for Discussion/Action**

The administration will recommend that the Board of Education approve a 66.0301 Agreement with the Marion School District to provide Title I reading intervention services to Marion resident students attending St. Martin Parochial School for the 2025-2026 school year.

### **3. Out of State Trip - for Discussion/Action**

The administration will recommend that the Board of Education approve an out of state trip for current 8th, 9th, and 10th grade students to travel to New York with World Classrooms the Summer of 2027.

### **4. Long Term Planning for Fund 80 - for Discussion/Action**

The Board of Education will consider the possibility of Fund 80 being cost neutral and give the administration direction in preparation of the 2026-2027 budget.

### **5. Long Term Planning for Athletics - for Discussion/Action**

The administration will present the Board of Education with data regarding athletics, that include the number of participants and costs associated with individual sports.

### **6. Removal of Trees and Brush - for Discussion/Action**

The administration, Board of Education, and Clintonville staff will discuss the need for, and plan for selective harvesting of trees, shrubs, and plant growth to areas along County Highway D.

### **7. Pollinator Garden - for Discussion/Action**

The administration will recommend that the Board of Education approve the planting of a pollinator garden near the entrance of the walking trail off Green Tree Road as discussed at the October 9, 2025 Land Use Committee meeting.

### **8. Education and Planning - for Discussion/Action**

The administration and Board of Education will discuss next steps for a possible April 2026 referendum and public transparency.

- a. Town Hall Meetings (Town of Maine, Bear Creek, City of Clintonville)
- b. Board of Education Meetings
- c. Communication to the public via social media, flyers, etc.

## **XI. POLICY**

- A. First Reading of Revisions to Administrative Guidelines 20.3 - Guidelines for Extracurricular Activities - for Discussion/Action.** The administration will recommend the Board of Education approve a first reading of revisions.

**XII. ITEMS FOR FUTURE DISCUSSION**

Youngstar/Childcare Presentation - February 9th  
Audit Report

**XIII. Recognition**

**1. Soccer Cleats Donation - for Information**

Approximately 20 pairs of soccer cleats donated by Dick's Sporting Goods for the boys and girls soccer program.

**2. High School Donation - for Information**

An anonymous donation was received for the following High School programs:

- a. \$500 - to be applied towards appliances for the FFA
- b. \$500 - Tech Ed department

**XIV. ANNOUNCEMENTS**

February 5	Title Night	5:30 p.m.	
February 9	Regular Meeting - Board of Education	6:00 p.m.	High School IMC
February 19	Parent/Teacher Conferences	4:00 - 8:00 p.m.	
February 20	No School - Parent/Teacher Conferences	8:00 a.m. - 12:00 p.m.	
February 23	No School		
February 24	Regular Meeting - Board of Education	6:00 p.m.	High School IMC

**XV. ADJOURNMENT**