



**City of Clintonville**  
Utility Committee Meeting  
Electric • Water • Wastewater  
55 E 12th Street  
Clintonville, WI 54929  
3:30 PM – Monday, May 11, 2026

**Thomas Behnken**  
**Tammy Strey-Hirt**  
Vacant

**Dan Scherschel**  
Vacant

### **Agenda**

1. Call to Order; Roll Call
2. Approval of Agenda
3. Citizens Forum – This is a chance for citizens to make comments. No action or lengthy discussions can take place as a result of comments made at this time.
4. Approval of Minutes
  - a. Approval of Minutes from 3-9-26
5. Review of Expenditures
  - a. Monthly Bills
6. Finance and Collection Reports
  - a. Disconnects, Delinquencies, Financials
7. Report from Utility Manager
  - a. Management Report
8. Discussion/Possible Action
  - a. D/A to Common Council Resolution 2026-04 Restated and Amended Badger Power Marketing Authority Formation Contract
  - b. Restated and Amended Badger Power Marketing Authority Formation Contract
9. Electric and Water Service Disruptions
  - a. Electric and Water Service Disruptions
10. Next Meeting: Scheduled for June 8th, 2026 at 3:30 p.m.
11. Adjournment

Thomas Behnken, Chairperson

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**Posted: Clintonville City Hall - Clintonville Public Library - Community Center**

Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Hall at 715-823-7600

This is to notify the public that a majority of the Council members may be present, however, no actual City Council action will be taken.

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