

NOTICE OF PUBLIC MEETING
In Accordance with the provisions of Section 19.84 Wisconsin Statutes

Marion Common Council
Monday, September 14, 2026– 6:00 p.m.
City Hall Council Chambers
217 N. Main Street
Marion, Wisconsin

1. **CALL TO ORDER:** Mayor Chris Goke
2. **PLEDGE TO THE FLAG**
3. **ROLL CALL**
4. **STATEMENT:** This meeting agenda was published in The Marion Advertiser. Copies of the agenda were also sent to Doug Erdman, WTCH Radio and Marie Vandenberg, Rural Northeast Wisconsin Families (media). The agenda was also posted at City Hall & on the city website: www.cityofmarionwi.gov
5. **APPROVAL OF AGENDA**
6. **MOTION TO DEVIATE FROM THE ORDER OF AGENDA IF NECESSARY**
7. **APPROVAL OF MINUTES:**
 - a. Council Meeting – August 10, 2026
 - b. Special Council Meeting – August 31, 2026
 - c. Committee of the Whole Meeting – September 8, 2026
8. **ACKNOWLEDGEMENT OF CITIZENS / OPEN FORUM:** *Any citizen may speak to the council. Council may not discuss or take action on any item not currently specified on the agenda but may place new issues raised on a future agenda. Each speaker is limited to two minutes.*
9. **COMMUNICATIONS / PETITIONS / CORRESPONDENCE:**
10. **STANDING COMMITTEE REPORTS:**
 - a. Personnel: Jacquelin Fritz
 - b. Public Protection: Joe Larson
 - c. Community Properties: Wanda Tucker
 - d. City Finance: Wanda Tucker
 1. Minutes – August 10, 2026
 - e. Water & Sewer: Harry Faehling
 - f. Streets & Highways: Harry Faehling
11. **OTHER BOARD/COMMISSION/COMMITTEE REPORTS:**
 - a. ADA Compliance: Joe Larson
 - b. Ambulance: Harry Faehling
 - c. Northern Waupaca County Joint Municipal Court: David Mattes
 - d. Board of Health: David Mattes
 - e. City Plan Commission: Mayor Chris Goke
 - f. Library Board: Wanda Tucker
 - g. Town Advisory: Joe Larson

- h. Utility Board: Mayor Chris Goke
- i. Zoning Board of Appeals: Mayor Chris Goke

12. DEPARTMENT REPORTS:

- a. Clerk-Treasurer: Mary S. Rogers
- b. Fire: Chief Joe Stuhr
- c. Library: Director Le Ann Hopp
- d. Police: Chief Kevin Schultz
- e. Street: Elijah Smith
- f. Water & Sewer: Utility Manager John Bork (MCO)

13. MISCELLANEOUS REPORTS:

- a. Mayor's Report: Chris Goke
- b. Marion Pond Association: Ronn Whitford

14. NEW BUSINESS:

- a. Resolution 2026-08: Authorizing the Clerk-Treasurer to Appoint Tabulators for the November Election
- b. Resolution 2026-09: Borrowing for the Municipal Garage
- c. Resolution 2026-10: Borrowing for the 2026 Capital Items
- d. 2027 Ambulance Service Agreement
- e. Certified Survey Map – 7.455 Acres on Mavis Road - Part of Parcel 252-344400000 -Shawano County; City of Marion, owner
- f. 2025 Audit Reports and Financial Statements- CliftonLarsonAllen, LLP
- g. Athletic Field – Marion Playground Trust Matters
- h. Phone System
- i. Fire Department Training Site
- j. Vacant Land Listing Agreement
- k. Buyer Agency Agreement
- l. Data Centers – Moratorium
- m. Sewer Plant UV Disinfection System
- n. Development Plan for Parcel North of Gerbig Road
- o. Municipal Garage Pay Request & Change Orders
- p. Honey Creek Project (2029)
- q. Highway 110 Project (2027)
- r. Highway 110 Project (2030)

15. APPROVAL OF PAYMENTS: Mary S. Rogers, Clerk-Treasurer

- a. Approval of Clerk-Treasurer, Fire Department, Library, Police Department, Street Department, Payroll and Utility Vouchers

16. TREASURER'S REPORT: Mary S. Rogers, Clerk-Treasurer

- a. Approval of Treasurer's Report and Money Transfers

17. ANNOUNCEMENTS: (all meetings held at City Hall unless otherwise noted)

- 1. 9/23/26 – 6:30 p.m. – Town Fire Advisory – Marion Fire Hall
- 2. 9/28/26 – 5:00 p.m. – Plan Commission
- 3. 9/28/26 – 6:00 p.m. - Public Hearing
- 4. 10/5/26 – 5:00 p.m. – Committee of the Whole
- 5. 10/7/26 – 4:30 p.m. – Utility Board
- 6. 10/12/26 – 4:30 p.m. – Finance
- 7. 10/12/26 – 6:00 p.m. – Common Council

8. Calendar Other Meeting Dates and Times

18. **CLOSED SESSION:**

19. **OPEN SESSION:**

20. **ADJOURNMENT**

Posted: September 3, 2026

Published: September 10, 2026

NOTICE

It is possible that members, and possibly a quorum of members, of other governmental bodies of the municipality may attend the above stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than that which the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. If a person with a disability requires that the meeting be accessible or that materials at the meeting be in an accessible format, please call the Marion clerk's office at least 48 hours in advance to make such a request. 715-754-2124