



City of Clintonville
Utility Committee Meeting
Electric • Water • Wastewater
55 E 12th Street
Clintonville, WI 54929
3:45 PM – Monday, October 12, 2026

**Jim Supanich
Tammy Strey-Hirt
Greg Rose**

**Dan Scherschel
Jim Hogan**

Agenda

1. Call to Order; Roll Call
2. Approval of Agenda
3. Citizens Forum – This is a chance for citizens to make comments. No action or lengthy discussions can take place as a result of comments made at this time.
4. Approval of Minutes
 - a. Approval of Minutes from 9-8-2026
5. Review of Expenditures
 - a. Monthly Bills
6. Finance and Collection Reports
 - a. Disconnects and Delinquencies
7. Report from Utility Manager
 - a. Management Report
8. Discussion/Possible Action
 - a. D/PA – to amend the utility's current parallel generation tariffs and authorize Great Lakes Utilities to submit an omnibus filing to the Public Service Commission of Wisconsin on the utility's behalf seeking approval of those amendments.
 - b. D/PA - to Finance & Personnel on Preliminary 2027 Budget and CIP for Electric, Water, and Wastewater
 - c. D/PA - Creation of a Utilities Commission
 - d. D/PA Complete a 6-month Trial with Vision Metering for AMI Meter Project
 - e. D/PA Resolution 2026-07 Declaring Official Intent to Reimburse Expenditures from Proceeds of Borrowing

Posted: Clintonville City Hall - Clintonville Public Library - Community Center

Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Hall at 715-823-7600

- f. D/PA - to File a Simplified Rate Case Application to Adjust Water Rates with the PSC
- 9. Electric and Water Service Disruptions
 - a. Electric and Water Service Disruptions
- 10. Convene into Closed Session Pursuant to WI State Stat 19.85(1)(c) considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility
- 11. Next Meeting:
- 12. Adjournment

Jim Supanich, Chairperson

This is to notify the public that a majority of the Council members may be present, however, no actual City Council action will be taken.

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